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44

That which ought to be gathered, is the love of God ; that which ought to be given, is food, etc., in charity. If you want to cross (the sea of the world), have recourse to humility. If you want to sink (in it), fall a victim to pride.

45

Another's wife is like a sharp knife ; do not bring her into your contact. Even the ten-headed Ravan lost all his heads owing to this cause.

46

Another's wife is like a sharp thorn that has pierced into the flesh and causes perpetual suffering without leaving the skin.

47

Love (to God) cannot be practised by the sensuous, the covetous and those addicted to anger. It can be practised only by the brave that give up all distinctions of caste, creed and colour.

48

A chaste man is superior to all. He is a storehouse of all the gems of prosperity. All the riches of the three worlds abide in chastity.

49

The number of those who practise holy contemplation, mental repetition of holy names, austerities, sense-control, even of those who are learned, benevolent and brave, is legion, but a chaste man is rare.

50

The unfathomable source of happiness is chastity. None who does not know Sabd (divine-sound) is a Sadhu ; none who has no money, is a rich man.

51

When you beg for something, you lose all the three things—dignity, respect and shame.

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by Lala Kannoo Mal

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